



Civil Liberty

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There are inherent differences which can easily divide the foundation of a free society. When we exonerate our concerns about things we do not understand, we develop perceived values which discriminates between race and sexual preference.

It is an explicate formality when our conscience invades how we feel about ourselves as individuals. A dog will not bite the hand that feeds it, instead, a dog will try to protect its owner. It is through tradition that expression tends to hinder personal freedoms of expression.

Our sub-conscience has a fear in wanting to belong and have the need to feel accepted. It is a burden to society to invade this. It is where racism and sexism becomes a moral constraint to hide in an enclosed mask of restraints which detains an informality of expression. Often we negate to name calling taboos. No voice should speak in silence.

There are preconceived thoughts about sex and race. Racism is defined as having a negative characteristic about their persona. A black person may be thought to have an offensive personality trait. Being gay is defined as having a negative characteristic about the way one behaves. A gay person may be thought to have a narcissist, domineering personality trait. Not everyone has this character trait, and yet, there are people do not want to associate with something they do not understand or feel comfortable around.

The color black is perceived to be evil, dark and mysterious in science terminology. Religion interpreted blacks as being negative and inferior. Science perceives gays as having a

psychological imbalance of the brain. Religion interpreted gays as being out of touch with reality. It appears that race and sexual preference have undermined history as outcast in society as being abnormal and an informality to tradition.

There are character traits that are inherent traits. These traits are what defines our image. Sexual preference is a freedom of expression that says that anyone is capable of loving another person. Love is an expression that all people are capable of having. The church condones bisexuals, while being gay is explicating a sexual desire through sexual advances of practicing celibacy.

Discrimination forbids any race or sex from obtaining freedom of expression. It is from this premise that sexism has the same restraints on obtaining racial or sexual inequality. It is from this bias that becomes a burden for race or sex to integrate into society. It is with fear that these bias traits will reflect on our civil liberty of expression.

We are a nation. We are a melting pot. We come from many nations, religions and backgrounds that founded a principal we must not forget. It is from this premise that built this nation. We must believe that we all are created equal and that no bias shall falter the fate of this nation. It is evident that we come from a free society who has the right to be black and to choose any sexual preference. It is evident that choice helps support sexual preferences and racial biases which result in personal freedom. As a society we must be able to settle our differences by accepting one another for who and what we are. No skin color and no sex preference should determine the value of our character.